



SEATTLE CITY COUNCIL MEETING AGENDA

MEETING DATE:

Monday, March 10, 2014
2:00 p.m.
Revised 3/10/14 at 11 a.m.
Added items 5-8

A. CALL TO ORDER

B. ROLL CALL

C. ADOPTION OF INTRODUCTION AND [REFERRAL CALENDAR](#)

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res.), and Clerk Files (C.F.) for committee recommendation.

D. APPROVAL OF THE AGENDA

E. PRESENTATIONS

F. APPROVAL OF THE JOURNAL

[March 3, 2014](#)

G. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.

H. [PAYMENT OF BILLS](#)

(These are the only Bills which the City Charter allows to be introduced and passed on the same day.)

I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions, and Clerk Files.

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
--------	-------------	-----------------------------

FULL COUNCIL:

- | | | |
|---|---|--|
| 1. C.B. 118043
(PDF Version) | Relating to security from terrorism; authorizing the City to partner with the State of Washington and King County to receive financial assistance from the Department of Homeland Security (DHS), Office for State and Local Government Coordination and Preparedness under the Urban Areas Security Initiative Grant for Federal Fiscal Year 2012; authorizing an application for allocation of funds under that agreement; amending the 2014 Adopted Budget Ordinance 124349 by increasing appropriations to the Seattle Police Department and Seattle Fire Department and accepting revenues; and, ratifying and confirming prior acts, all by a three-fourths vote of the City Council. | INTRODUCED
February 24, 2014
(Harrell) |
|---|---|--|

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
<u>PARKS, SEATTLE CENTER, LIBRARIES, AND GENDER PAY EQUITY COMMITTEE:</u>		
2. C.B. 118047 (PDF Version)	Related to Orion O. Denny Park; authorizing the Superintendent of Parks and Recreation to enter into an operation and maintenance agreement with the City of Kirkland for Orion O. Denny Park.	PASS (Godden, Rasmussen)

PLANNING, LAND USE, AND SUSTAINABILITY COMMITTEE:

3. C.B. 118037 (PDF Version)	Relating to land use and zoning; extending the effect of interim development regulations previously extended by Ordinance 124269 to prohibit incompatible buildings on undersized single-family-zoned lots; and declaring an emergency requiring a three-fourths vote of the City Council so that the ordinance may take effect immediately.	PASS (O'Brien, Clark, Licata)
4. Res. 31504 (PDF Version)	Related to petroleum transport by rail through Seattle and the State of Washington; urging adoption of state legislation and federal regulations; state assessment of risks; railroad company restriction of petroleum transport through Seattle; and update of City incident response plans to address the potential safety, environmental, and economic impacts of petroleum transport by rail.	ADOPT AS AMENDED (O'Brien, Clark, Licata)

COMMITTEE ON HOUSING AFFORDABILITY, HUMAN SERVICES, AND ECONOMIC RESILIENCY:

5. C.B. 118033 (PDF Version)	Relating to the University Heights Center for the Community Association, authorizing the execution of amendments to both the Agency Service Agreement and Restrictive Covenant established by City Council Ordinance 123016 adopted on June 24th, 2009 changing and aligning the use requirements for the University Heights Center set forth in both documents.	PASS (Clark, Rasmussen, Sawant)
---	--	------------------------------------

	NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
6.	C.F. 313377 (PDF Version)	Appointment of Rebecca Jae Saldana as member, 2009 Housing Levy Oversight Committee, for a term of confirmation to June 30, 2014.	CONFIRM (Clark, Rasmussen, Sawant)
7.	C.F. 313604 (PDF Version)	Appointment of Josephine Tamayo Murray as member, Housing Levy Oversight Committee, for a term of confirmation to June 30, 2015.	CONFIRM (Clark, Rasmussen, Sawant)
8.	C.F. 313617 (PDF Version)	Reappointment of Nicole Macri as member, Housing Levy Oversight Committee, for a term of confirmation to June 30, 2015.	CONFIRM (Clark, Rasmussen, Sawant)

J. ADOPTION OF OTHER RESOLUTIONS**K. OTHER BUSINESS****L. ADJOURNMENT**

The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.

